



# National Society Daughters of the American Revolution

*Pamela Rouse Wright, President General*

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## JUNIOR MEMBERSHIP COMMITTEE

Sarah Grace Brooks, National Junior Membership Committee Chair

Rebecca Armstrong & Malinda Williams, National Co-Vice Chairs- HPMF Classroom Grants

Email: jrclassroomgrants@nsdar.org

Deadline to Sponsoring Chapter: May 1, 2023

Deadline to the State Chair: May 15, 2023

Chapter Point of Contact for Applications: \_\_\_\_\_

State Chair Point of Contact for Applications: \_\_\_\_\_

### 2023 Helen Pouch Memorial Fund Classroom Grant Application

Name: \_\_\_\_\_ State: \_\_\_\_\_

Email: \_\_\_\_\_

Personal Phone Number: \_\_\_\_\_

School/District: \_\_\_\_\_

School Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP Code: \_\_\_\_\_

Principal: \_\_\_\_\_ Phone: \_\_\_\_\_

Summer contact phone number for school district: \_\_\_\_\_

Prior to this year, list total years of teaching experience: \_\_\_\_\_

Current teaching field: \_\_\_\_\_ Grade level: \_\_\_\_\_

All Signatures on this page should be original and on this form for the application to be considered a finished application. If selected as a grant winner, please identify the party the check should be made out to.

Name of teacher, name of school, or name of school district and provide the mailing address)

Teacher Check List: (Completed by Teacher)

\_\_\_\_\_ All application questions completed and an honest representation of the spending of the funds.

\_\_\_\_\_ Application is limited to the three original pages of the application.

\_\_\_\_\_ Signature on the actual application by teacher and school principal or district superintendent.

\_\_\_\_\_ Application returned to the sponsoring chapter by \_\_\_\_\_.

The endorsement support that the grant funds will be spent as stated in the application.

Applicant's Signature \_\_\_\_\_

School Principal or District Superintendent Signature \_\_\_\_\_

By signing the school official is verifying employment for the 2023-24 school year of the employee in the school district and that funds will be used as described in this application. Should the applicant change employment status please inform the National Vice Chair Junior Membership Classroom Grants.



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**Email: jrclassroomgrants@nsdar.org**

## **Classroom Grant Application**

*Please limit answers to the following questions to the space provided. No additional paperwork should be attached or included.*

**List any previous grant or scholarship funding received and dates:**

**Briefly describe your project in two to three sentences.**

**Describe the areas of student achievement you wish to address and give any data that supports the need.**



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**State measurable objectives to be achieved by the grant in terms of student behavior or performance. Please be specific.**

**Describe what you want to do with the grant funds and how the program/project supports the purpose.**

**List the activities and timeline. How is it innovative? Please be specific**



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All signatures on this page must be included/complete to be considered an approved application to move on in the review process.

### Chapter Check List: (Completed by Sponsoring Chapter)

- Applications have been reviewed and judged by a committee of three-chapter members and are in support as to how these funds will be spent.
- Only ONE application is selected to be endorsed to be submitted to the state chair.
- Application met established deadlines by the chapter.

Sponsoring DAR Chapter: \_\_\_\_\_

Regent: \_\_\_\_\_

Chapter Address: \_\_\_\_\_

Email: \_\_\_\_\_ Chapter Phone Number: \_\_\_\_\_

Chapter Reviewer 1 (Regent or Officer) Signature: \_\_\_\_\_

Chapter Reviewer 2 Signature: \_\_\_\_\_

Chapter Reviewer 3 Signature: \_\_\_\_\_

### State Chair Check List: (Completed by State Chair)

- Application was reviewed by the committee as outlined in state chair instructions.
- Application made established deadlines set by the state.
- Application meets guidelines as outlined by the state chair instructions.
- Application is uploaded to <https://NSDARJM.formstack.com/forms/grants23> as one of the two winners or a runner-up to the National Vice Co-Chairs.

State: \_\_\_\_\_

State Chair/Point of Contact: \_\_\_\_\_

State Chair Address: \_\_\_\_\_

Email: \_\_\_\_\_ Phone Number: \_\_\_\_\_

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### National Vice Co-Chairs Review:

\_\_\_\_\_ Approved for Funding and Meets Guidelines

This space is for the chapter review process or the state chairman and review process.

When doing the review assign each application a number and pull the cover sheet for a blind review process.

Application Review Number \_\_\_\_\_